



# Transformative Climate Communities Program

April 11, 2017 | Sacramento, CA



CALIFORNIA  
STRATEGIC  
GROWTH  
COUNCIL

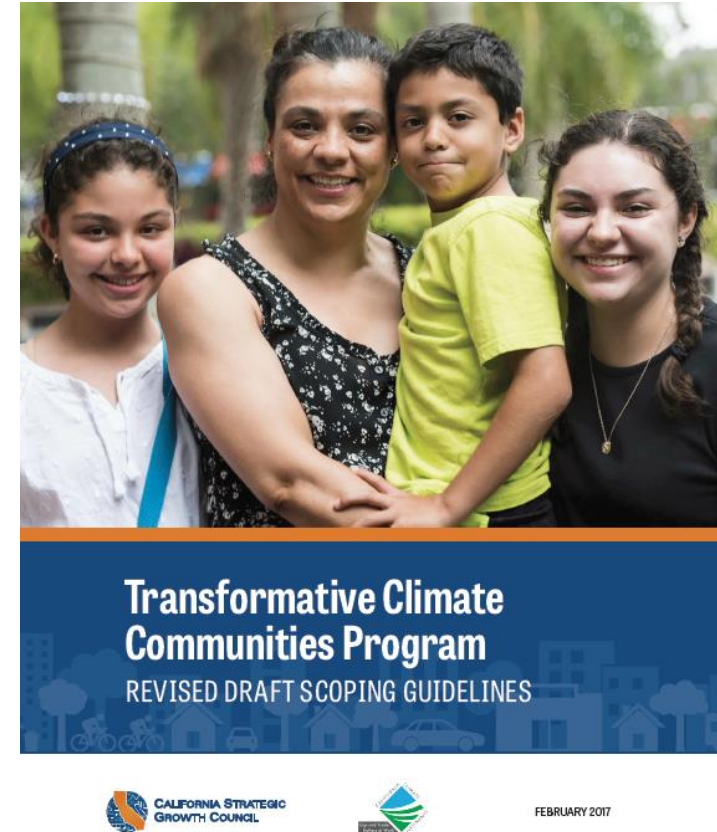


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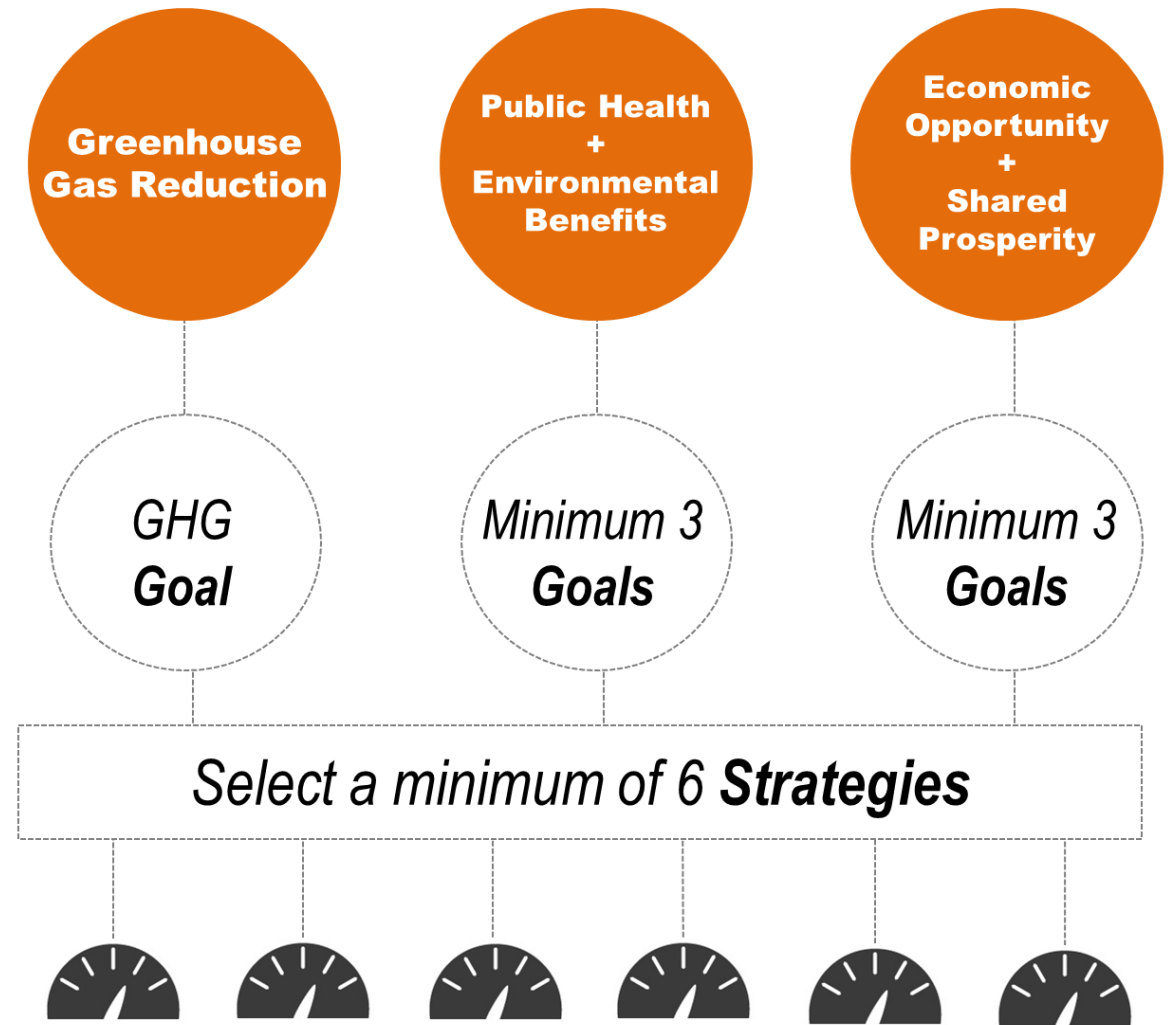
# Overview: Revised Draft Scoping Guidelines

- Released February 2016
- Clarified framework and requirements
- Vision for Transformation
  1. Place-based Approach
  2. Focus Most Disadvantaged
  3. Integrated Climate Strategies
  4. Partnership



# Framework

- Objectives
- Goals
- Strategies
- Indicators
- Thresholds



# 4 Thresholds

1. Prevent the displacement of existing residents and businesses
2. Ensure community engagement
3. Leverage Funding
4. Track and monitor GHG emissions reductions and other indicators

# Stakeholder Input: Process

- Feb 10<sup>th</sup> TCC Stakeholder Summit  
Sacramento, CA
- 3 Public Workshops
  - 182 Participants
  - Fresno (Feb 15), Los Angeles (Feb 22)  
and San Bernardino (Feb 23)
- 33 Public Comments Received



## Transformative Climate Communities (TCC) TCC Program Workshops

The Strategic Growth Council (SGC) invites you to join us for a series of public workshops that will help inform the development of our new Transformative Climate Communities program. We will be releasing our revised "Draft Program Guidelines" on **February 8**. Workshop participants will gain a better understanding of our

latest draft and have the opportunity to ask questions and provide feedback.

SGC looks forward to your suggestions during these sessions. For those who cannot attend, or prefer to submit comments in writing, SGC will also accept written comments until **March 13**. Please send all comments to [tccpubliccomments@sgc.ca.gov](mailto:tccpubliccomments@sgc.ca.gov).

### WORKSHOP LOCATIONS

#### FRESNO

February 15th  
6:00-8:00 p.m.

#### HUGH BURNS STATE BUILDING

2550 Mariposa Mall  
Room 1036  
Fresno, CA 93721

To register, go to:  
[bit.ly/TCC\\_Fresno](https://bit.ly/TCC_Fresno)

#### LOS ANGELES

February 22nd  
6:00-8:00 p.m.

#### JUNIPERO SERRA STATE BUILDING

320 W. Fourth Street  
Carmel Room  
Los Angeles, CA 90013

To register, go to:  
[bit.ly/TCC\\_LosAngeles](https://bit.ly/TCC_LosAngeles)

#### SAN BERNARDINO

February 23rd  
6:00-8:00 p.m.

#### SAN BERNARDINO GOVERNMENT CENTER

385 N. Arrowhead Avenue  
Joshua Room  
San Bernardino, CA 92415

To register, go to:  
[bit.ly/TCC\\_SanBernardino](https://bit.ly/TCC_SanBernardino)

To request translation services, please contact us by **February 3rd**.  
For more questions call (916) 324-0364  
Registration is encouraged **but not required**.



# Stakeholder Input: Key Themes

- Anti-displacement Policies
- Community Engagement
- 50 % Leverage Funding
- Eligible Project Types
- Prioritization of investments w/in 1-mi High Speed Rail Stations
- Technical Assistance



*Participants at Fresno TCC Workshop*

# Program Development

- Department of Conservation established as program administrator at February 2017 Council meeting
- Working Groups
  - Guidelines Development
  - GHG Quantification and Indicators Tracking
  - Application and Administration
- Steering Committee

# Tentative Program Timeline

TENTATIVE 2016-2017 Transformative Climate Communities Program Timeline	
November 23, 2016	Release of Initial Scoping Guidelines for Discussion (30-day public comment period)
December 6, 2016	SGC Approval of Rulemaking on Allocation of Program Funds
February 10, 2017	TCC Summit & Release of Draft Program Guidelines
February 2017 (mid)	Public Workshops in LA, Fresno & Inland Empire on Draft Program Guidelines
March 13, 2017	Comments Due for Draft Program Guidelines
Late May 2017	Release of Second Draft Program Guidelines (30-day public comment period)
June 2017	Second Round Public Feedback (TBD) on Draft Program Guidelines
Late July 2017	Posting of Proposed Final Program Guidelines
To Be Determined	Approval of Final Program Guidelines

# Tentative Application Process

Implementation Grants	Planning Grants
Call for Concept Proposals	Call for Proposals
Deadline for Submission of Concept Proposals	Deadline for Submission of Proposals
Announce Invitations to Full Application	
Deadline for Submission of Full Applications	
Announce Implementation Grant Recipients	Announce Planning Grant Recipients

A stylized illustration of a city skyline with various buildings, trees, and people on bicycles, rendered in shades of blue and orange.

# PROGRAM CONTACTS:

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A stylized illustration of a rural landscape with houses, trees, a tractor, and mountains, rendered in shades of blue and orange.